

**MUNICIPALITY OF NORRISTOWN**  
A HOME RULE MUNICIPALITY  
MONTGOMERY COUNTY, PENNSYLVANIA

**RESOLUTION NO. 19-167 of 2019**

**A RESOLUTION OF THE COUNCIL OF THE MUNICIPALITY OF NORRISTOWN  
AUTHORIZING A PURCHASE IN THE AMOUNT OF \$129,496.56 FROM KOCH 33 FORD  
FOR PURCHASE OF TWO COMMAND VEHICLES FOR THE FIRE DEPARTMENT.**

**WHEREAS**, under §4-35 of the Administrative Code the Municipality is permitted to enter into contracts for purchases pursuant to the thresholds in the Administrative Code as amended from time to time and set forth in the Pennsylvania Department of Labor & Industry Bulletin; and

**WHEREAS**, under §4-35 all contracts for purchases in excess of \$20,600 must be awarded to the lowest responsible bidder after due advertising unless the contract does not require competitive bidding because [a §4-35(A)(5) vendor is an approved costars vendor contract # 025-234]; and

**WHEREAS**, under §4-35 the Director of Finance has certified to the Municipal Administrator that sufficient unencumbered funds are available for the purchase as authorized by the budget; and

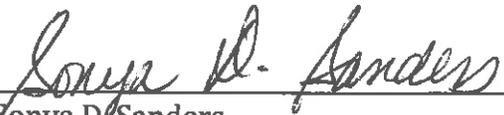
**WHEREAS**, under §4-35 all contracts in excess of \$20,600 must be in writing and must be awarded by Municipal Council and executed by the Municipal Administrator; and

**WHEREAS**, the Municipal Solicitor has reviewed all relevant purchase and contract documents;

**NOW THEREFORE BE IT RESOLVED** that the Council of the Municipality of Norristown hereby approves the purchase as being in the best interests of the Municipality and authorizes the Municipality to enter into [purchase agreement] with [Koch 33 Ford] as attached hereto as Exhibit A; **AND BE IT FURTHER RESOLVED** that the Municipal Administrator and the Director of Finance, or their designees, are authorized to take all necessary actions to complete the purchase including execution of the Agreement and any related documents.

**RESOLVED** this 17<sup>th</sup> day of December, 2019.

**Municipality of Norristown  
Municipal Council**

By:   
Sonya D. Sanders  
Council President

Attest

  
Crandall O. Jones

Municipal Administrator

# Purchase Order

Date

PO Number:

5/7/2019

119662

Attention: FIRE

*complete*

KOCH 33 FORD  
3810 HECKTOWN ROAD  
EASTON, PA 18045

Billing Address: BOROUGH OF NORRISTOWN  
235 EAST AIRY STREET  
NORRISTOWN, PA 19401

THE MUNICIPALITY OF NORRISTOWN REQUIRES THAT AN APPROVED PURCHASE ORDER BE ISSUED BEFORE AN ORDER FOR PRODUCT OR SERVICE CAN BE PLACED. THIS IS YOUR CONFIRMATION ONLY. PLEASE INCLUDE PURCHASE ORDER NUMBER ON YOUR INVOICE. TERMS ARE NET 30. THANK YOU.

Description	Purchase Unit	Quantity	Unit Price	Total
019 Ford Expedition XL		1.00	\$62,230.03	\$62,230.03
Purchase Order Total:				\$62,230.03

Vendor ID MILHAM  
Vendor Name KOCH 33 FORD

119662  
5/7/2019

Item Description	Special Instructions	GL Code	Distribution Code	Total	Requisition Number
019 Ford Expedition XL		447400	05-411-999	\$62,230.03	119662

Purchase Order Total: \$62,230.03



# CAPITAL IMPROVEMENT PLAN Project Request Form

DEPT.  
**Fire**

**Directions:** Please complete the following form FOR EACH PROJECT your department would like to submit for consideration for Capital Improvement Plan (CIP) Funds.

**Section 1 – Summary Information:**

Project Title: **Deputy Fire Chief Vehicle**

Category	Plan Year (2017-2021)	Item	Replacement or New	Item Replaced
Facility Acquisition				
Renovations/Construction				
Vehicles/Equipment	2019	2019 Ford Expedition XL	Replacement	2010 Ford Explorer
Economic Development				
Vehicles/Equipment				
Technology/IT				
Other				

Provide a description of capital improvement project and expenditure justification:

**Currently the Deputy Fire Chief utilizes a 2010 Ford Explorer. Old vehicle will replace a 2005 Chevrolet utility vehicle that is becoming a maintenance issue.**

**Section 2 – Cost Estimates:** In order to maximize the cost effectiveness of CIP requests, all projects must be submitted with at least three (3) quotes from three (3) different vendors (not applicable for property acquisitions). \*If vendor participates in a state-approved procurement program (i.e. Costars), provide a copy of the procurement program vendor price quote.

**Municipal Bid Thresholds-2017**  
 \$0 to \$10,899 No formal bidding: no formal quotations required  
 \$10,700 to \$19,700 Three (3) telephonic/written quotations required  
 \$19,700 and greater Formal Bidding Process

Vendor 1	Koch SS	Vendor 2	nie	Vendor 3	nie
Cost	\$ 62,280.00	Cost		Cost	
Units		Units		Units	
Total Cost	\$ 0.00	Total Cost		Total Cost	\$ 0.00

**Section 3 – Additional Information:** Please attach any/all supplemental materials (i.e. maps, charts, calculations, tables, pictures, etc.) associated with this capital item/project upon submission to the Office of the Municipal Administrator.

Identify any potential additional cost associated with the purchase that could impact future general fund operating budgets (i.e. maintenance, annual fees, etc.):

**None**

If applicable, identify funding sources that should be considered to supplement CIP project funds (i.e. grants, contributions, etc.):

**None**

Thomas M. O'Donnell  
 Department Director/Manager

*[Signature]*

Municipal Administrator

March 12, 2019  
 Date

**3/14/19**  
 Date

Koch 33 Specialized Upfitters  
 3808 Hecktown Road,  
 Easton, PA 18045 US  
 cresh@koch33auto.com  
 www.koch33specializedupfitters.com



**ADDRESS**

Robert Romano  
 Municipality of Norristown  
 2019 Expedition

ESTIMATE 1706

DATE 02-20-2019

Unmarked no Inverter

ACTIVITY	QTY	RATE	AMOUNT
Headlight Flasher Sound Off Signal Select-A-Pattern Headlight Flasher, Solid State, 12V Isolation Model	1	43.74	43.74
mPower, Stud Mount Sound Off Signal mPower 4" Fascia Light w/ Stud Mount, Black Housing, Red/White. Mounted Behind the grille. White to come on with Scene.	2	111.78	223.56
nFORCE Full Interior Bar, Dual Color Sound Off Signal nFORCE 8 Module Interior Windshield Lightbar, Dual Color, All Red, Full Flood Feature	1	863.46	863.46
mPower, Stud Mount Sound Off Signal mPower 4" Fascia Light w/ Stud Mount, Black Housing, Red/White. Mounted in Fog Light Area. White to come on with Scene.	2	111.78	223.56
Emitter Microdash Preemption Traffic Signal Strobe. Mounted on Overhead.	1	196.00	196.00
Sales Whelen 60" Runners, Red/White. White to function as ground scene lighting.	2	819.00	1,638.00
mPower, Stud Mount Sound Off Signal mPower 4" Fascia Light w/ Stud Mount, Black Housing, Red/White. Rear Quarter Window, center at bottom.	2	111.78	223.56
mPower, Stud Mount Sound Off Signal mPower 4" Fascia Light w/ Stud Mount, Black Housing, Red/White. Rear Quarter Window, Top Left and Top Right.	4	111.78	447.12
Universal Undercover Sound Off Signal Universal Undercover Red LED Insert. Mounted in Taillamps.	2	69.12	138.24
mPower Screw Mount SoundOff Signal 4" mPower Screw Mount, Red. Mounted In hatch only on when the Hatch is open.	2	111.78	223.56

Estimate valid for 60 days from quote date. Koch 33 Specialized Upfitters cannot guarantee any transferred or customer supplied equipment. Koch 33 Specialized Upfitters is not responsible for any omissions or errors. Please review quote. Koch 33 Specialized Upfitters Warranty - 1 Year Labor, Most Parts - 5 Years. Contact Koch 33 Specialized Upfitters to schedule Warranty Work.

ACTIVITY	QTY	RATE	AMOUNT
<b>nFORCE Tri Color Traffic Advisor</b> SoundOff Signal 6 Module nFORCE LED Tri-Color Traffic Advisor. Red/Amber/White Lightheads. Amber to act as a secondary turn signal and arrowstick. White to only come on in reverse. Light will automatically turn off when hatch is opened.	1	639.90	639.90
<b>mPower, Stud Mount</b> Sound Off Signal mPower 4" Fascia Light w/ Stud Mount, Black Housing, White. To be mounted below rear bumper hidden from view. White steady on for ground lighting on same switch as Rocker Lighting (wired to switch mounted on command box).	3	111.78	335.34
<b>mPower, Stud Mount</b> Sound Off Signal mPower 4" Fascia Light w/ Stud Mount, Black Housing, White. Mounted on Rear Hatch, 3 facing into command box area, 3 facing down with 2 separate switches on command box.	6	111.78	670.68
<b>Sales</b> Rockland Command Box, provisions for two (2) 12V posts + & - on the command box.	1	7,000.00	7,000.00
<b>Sales</b> Time and Materials for the installation of 2 radios, mounted on the command box.	1	366.00	366.00
<b>SoundOff Signal bluePRINT, Advanced</b> Sound Off Signal bluePRINT Package #ENGKTGD001. Includes Central Controller, Control Panel, Siren Speakers, and Wiring Harnesses. Cruise Mode, Front Wall of White/Flood Feature, Left T/A when driver side door opens with emergency lights	1	1,245.79	1,245.79
<b>GJ 17 Super Duty Sloped Front Console</b> Gamber Johnson Universal Sloped Front Console 7160-0896, 29" Top Plate 7160-0085, Leg Kit 7160-0084, Cupholder 7160-0846, Armrest 7160-0524 and Equipment Faceplates	1	774.00	774.00
<b>Kussmaul Auto Eject Battery Charger</b> Kussmaul Auto Eject Battery Charger	1	1,069.00	1,069.00
<b>HINT Display Holder</b> HiNT Display Holder for Patrol PC	1	83.58	83.58
<b>HINT Tablet Mount</b> HiNT Tablet/Modular Mount with Single Telescopic Post for Display/Tablet only including G.R.I.P. Tilt/Swivel for Ford Expedition	1	465.26	465.26
<b>PANORAMA antenna</b> Panorama ALL-IN-ONE covert antenna	1	526.68	526.68
<b>Sales</b> Tiger Tough Seat Covers, Both Front Buckets with Norristown FD Logo	1	515.00	515.00
<b>1 Extra Key - cut and programmed</b> Extra Key, Cut and Programmed.	1	150.00	150.00
<b>Misc</b> Shop Supplies (Wires, Connectors, etc.)	1	175.00	175.00
<b>Shipping</b> Freight Charges	1	500.00	500.00

Estimate valid for 60 days from quote date. Koch 33 Specialized Upfitters cannot guarantee any transferred or customer supplied equipment. Koch 33 Specialized Upfitters is not responsible for any omissions or errors. Please review quote. Koch 33 Specialized Upfitters Warranty - 1 Year Labor, Most Parts - 5 Years. Contact Koch 33 Specialized Upfitters to schedule Warranty Work.

ACTIVITY	QTY	RATE	AMOUNT
Labor Labor to Install Quoted Items and Customer Supplied Items	61.50	72.00	4,428.00
Sales 2019 Expedition as spec'd.	1	39,065.00	39,065.00

**TOTAL \$62,230.03**

Accepted By

Accepted Date

Estimate valid for 60 days from quote date. Koch 33 Specialized Upfitters cannot guarantee any transferred or customer supplied equipment. Koch 33 Specialized Upfitters is not responsible for any omissions or errors. Please review quote. Koch 33 Specialized Upfitters Warranty - 1 Year Labor, Most Parts - 5 Years. Contact Koch 33 Specialized Upfitters to schedule Warranty Work.

# INVOICE

KOCH 33 FORD  
3810 HECKTOWN ROAD  
EASTON PA 18045

PD. 119662  
 Payment Due Within  
 30 Days from Date of  
 This Order. 12/20/19

CUST# 621248

## RETAIL PURCHASE AGREEMENT

Purchaser's Name(s): BOROUGH OF NORRISTOWN Deal Number: 225501  
 Address: 235 E AIRY ST NORRISTOWN, PA 19401-5003 Date: 11/20/2019  
 Telephone (1): \_\_\_\_\_ Telephone (2): \_\_\_\_\_ County: \_\_\_\_\_  
 E-mail: \_\_\_\_\_ D.L./I.D.#: \_\_\_\_\_ Issuing State: \_\_\_\_\_ Exp. Date: \_\_\_\_\_  
 DOB: \_\_\_\_\_

The above information has been requested so that we may verify your identity. By signing below, you represent that you are at least 18 years of age and have authority to enter into this Agreement. The Odometer Reading for the Vehicle you are purchasing is accurate unless indicated otherwise. Please refer to the Federal Mileage Statement for full disclosure.

YEAR 2019	MAKE FORD	MODEL EXPEDITION	COLOR RACE RED	STOCK NO. U1425
VIN/SERIAL NO. 1FMJU1GT2KEA59485		ODOMETER READING <input type="checkbox"/> Not Accurate 7		SALESPERSON KYLE WISMER
THE VEHICLE IS: <input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED		PRIOR USE DISCLOSURE: <input type="checkbox"/> DEMONSTRATOR <input type="checkbox"/> EXECUTIVE <input type="checkbox"/> PRIOR LEASE <input type="checkbox"/> PRIOR RENTAL <input type="checkbox"/> OTHER		

**WARRANTY STATEMENT**  
 Any warranties by a manufacturer or supplier other than our Dealership are theirs, not ours, and only such manufacturer or supplier shall be liable for performance under such warranties. We neither assume nor authorize any other person to assume for us any liability in connection with the sale of the Vehicle and the related goods and services. If we enter into a service contract with you at the time of, or within 90 days of, the date of this transaction, we may not limit or modify the implied warranties. **CONTRACTUAL DISCLOSURE STATEMENT (USED VEHICLES ONLY)** The information you see on the window form for this Vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale. *Traducción española: Ver el dorso.*

AS-IS: THIS MOTOR VEHICLE IS SOLD AS-IS WITHOUT ANY WARRANTY EITHER EXPRESS OR IMPLIED. THE PURCHASER WILL BEAR THE ENTIRE EXPENSE OF REPAIRING OR CORRECTING ANY DEFECTS THAT PRESENTLY EXIST OR THAT MAY OCCUR IN THE VEHICLE. We expressly disclaim all express or implied warranties, including any implied warranties of merchantability or fitness for a particular purpose.  
 Our Used Vehicle Limited Warranty Applies. A copy will be provided with this Agreement. Any implied warranties apply for the duration of the Limited Warranty. We hereby disclaim any other express warranties.  
 Manufacturer's Limited Warranty Applies. We will provide a copy of the Manufacturer's Limited Warranty to you or instruct you on how to obtain a copy.

<b>TRADE-IN VEHICLE INFORMATION</b>				
Year:	Make:	Model:	Color:	
N/A				
VIN/Serial No:	Odometer Reading:			
N/A	<input type="checkbox"/> Not Accurate			
Trade-In Allowance:	Balance Owed & Lienholder:			
N/A	N/A			
<input type="checkbox"/> DEPOSIT/ <input type="checkbox"/> DOWN PAYMENT: The sum of \$ <u>N/A</u> was received from you as a Deposit/Down Payment. It is fully refundable, except as set forth in the section titled "Our Right to Keep Your Deposit/Down Payment". In the case of a Deposit, we will refrain from selling the vehicle for _____ days. <input checked="" type="checkbox"/>				

<b>OTHER MATERIAL UNDERSTANDINGS AND INTEGRATED DOCUMENTS</b>	
<input type="checkbox"/> IF THE BOX IS MARKED, PLEASE SEE THE DELIVERY CONFIRMATION	
CASH PRICE OF VEHICLE	62230.03
OTHER GOODS/SERVICES:	<del>XXXXXX</del>
N/A	N/A
TOTAL SELLING PRICE	62230.03
LESS TRADE-IN ALLOWANCE	N/A
N/A	N/A
N/A	N/A
SUBTOTAL - TAXABLE PRICE	62230.03
SALES TAX	N/A
PLUS BALANCE OWED ON TRADE-IN	N/A
DOCUMENT PREPARATION FEE*	N/A
N/A	N/A
TOTAL DUE	62230.03
LESS DEPOSIT/DOWN PAYMENT	N/A
N/A	N/A
LESS TRADE DIFFERENCE	N/A
N/A	N/A
AMOUNT TO BE FINANCED	62230.03

\*DOCUMENT PREPARATION FEE: This Fee is charged to compensate the Dealership for the preparation and completion of documents required to register and license the Vehicle; collection and submission of taxes payable by you; and preparation of any other information associated with filing and registration of the Vehicle. This is NOT a state mandated fee.

This Agreement and any documents which are a part of this transaction or incorporated herein comprise the entire agreement affecting this Retail Purchase Agreement and no other agreement or understanding of any nature concerning the same has been made or entered into or will be recognized. I have read all of the terms and conditions of this Agreement, and agree to them as if they were printed above my signature. I further acknowledge receipt of a copy of this Agreement. This Agreement is not binding upon either the Dealership or the Purchaser until signed by an Authorized Dealership Representative. YOU, THE PURCHASER, MAY CANCEL THIS AGREEMENT AND RECEIVE A FULL REFUND ANY TIME BEFORE RECEIPT OF A COPY OF THIS AGREEMENT SIGNED BY AN AUTHORIZED DEALERSHIP REPRESENTATIVE BY GIVING WRITTEN NOTICE OF CANCELLATION TO THE DEALERSHIP.

Purchaser: \_\_\_\_\_ 11/20/2019  
 Accepted by Authorized Dealership Representative: \_\_\_\_\_ 11/20/2019

Customer's Name: BOROUGH OF NORRISTOWN Deal/Stock No.: U1425

### ODOMETER DISCLOSURE STATEMENT

Federal law (and State law, if applicable) requires that you state the mileage upon transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

I, KOCH 33 FORD (transferor's name, Print) state that the odometer now reads 7 (no tenths) miles and to the best of my knowledge that it reflects the actual mileage of the vehicle described below, unless one of the following statements is checked.

- (1) I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits.
- (2) I hereby certify that the odometer reading is **NOT** the actual mileage.  
**WARNING - ODOMETER DISCREPANCY.**

MAKE	MODEL	BODY TYPE
FORD	EXPEDITION	SW
VEHICLE IDENTIFICATION NUMBER	YEAR	
1FMJU1GT2KEA59485	2019	

X [Signature]  
TRANSFEROR'S SIGNATURE

KOCH 33 FORD  
PRINTED NAME

3810 HECKTOWN ROAD  
TRANSFEROR'S ADDRESS (STREET)

EASTON PA 18045  
CITY STATE ZIP CODE

11/20/2019  
DATE OF STATEMENT

X [Signature]  
TRANSFEREE'S SIGNATURE

BOROUGH OF NORRISTOWN  
PRINTED NAME

BOROUGH OF NORRISTOWN  
TRANSFEREE'S NAME

235 E AIRY ST  
TRANSFEREE'S ADDRESS (STREET)

NORRISTOWN PA 19401-5003  
CITY STATE ZIP CODE

59586\*1\*MFTS-FI



# OPTIONAL PRODUCT DISCLOSURE

11/20/19

**KbCH '33 FORD** Contract Date \_\_\_\_\_

(Dealer Name) 3810 HECKTOWN ROAD EASTON PA 18045

(Dealer Address) BOROUGH OF MORRISTOWN (City) (State) (Zip Code)

(Customer Name) FORD EXPEDITION

Re: Contract to Purchase (Make) (Model)  
or Lease 1FHJUIGT2KEA59485 (VIN #) (Contract Number)

We offer the following products in connection with your purchase or lease of a motor vehicle:

- Service Contract
- Extended Warranty Agreement
- Debt Cancellation Agreement
- Debt Suspension Agreement
- Credit Life Insurance
- Credit Disability Insurance
- Other THEFT/TIRE & WHEEL
- Other PROTECT ALL/KEY REP

You are not required to purchase any of these products. Any purchase is voluntary and is not required to receive an installment sale contract or lease or obtain credit.

By signing below, you acknowledge that: (1) we gave you the above disclosure verbally and in writing prior to execution by you or by us of the installment sale contract or lease identified above (the "Contract"); and (2) you received this written disclosure and an unexecuted copy of the Contract at the same time.

Signature of Customer

Date

11/20/19

Signature of Co-Customer

Date

No. J 2008 700

DC-27-1

MV-1 (12-16)						H. TAX/FEE'S	
A. VEHICLE DESCRIPTION	MAKE OF VEHICLE		VEHICLE IDENTIFICATION NUMBER (VIN). IF TRACING REQUIRED, TAPE SECURELY TO REVERSE SIDE OF THIS COPY		BODY TYPE (SED, TK, BUS, ETC.)	MODEL YEAR	PURCHASE PRICE (See Note on Reverse.)
	GROSS VEHICLE WT RATING	FUEL TYPE <input type="checkbox"/> DIESEL <input type="checkbox"/> PROPANE <input type="checkbox"/> GASOLINE <input type="checkbox"/> ELECTRIC <input type="checkbox"/> NATURAL GAS <input type="checkbox"/> HYBRID <input type="checkbox"/> OTHER	AUTHORIZED NOTARY PUBLIC OR CERTIFIED INSPECTION MECHANIC (PRINT NAME)		SIGN HERE		LESS TRADE-IN
	CHECK THE APPROPRIATE BLOCK IF THE VEHICLE IS TO BE USED OR WAS FORMERLY USED AS: <input type="checkbox"/> TAXI OR A/D POLICE VEHICLE (IF APPLICABLE) <input type="checkbox"/> I certify that I have verified that a legible tracing cannot be secured and that the above VIN and vehicle weight information listed here and in Section F are correct.						TAXABLE AMOUNT
B. APPLICANT INFORMATION	LAST NAME (OR FULL BUSINESS NAME)		FIRST NAME	MIDDLE NAME	PA DL/PHOTO ID# OR BUS ID#	DATE OF BIRTH	SALES TAX X 6% (.06), X 7% (.07) OR X 8% (.08) * (See Note on Reverse.)
	CO-PURCHASER LAST NAME		FIRST NAME	MIDDLE NAME	PA DL/PHOTO ID#	DATE OF BIRTH	LESS TAX CREDIT
	STREET		CITY		STATE	ZIP CODE	1. SALES TAX DUE
	DATE ACQUIRED/ PURCHASED		COUNTY CODE		DEALER NUMBER (IF APPLICABLE)		1A. EXEMPTION REASON CODE (must be a number from 1 to 25 or 0)
NOTE: If a co-purchaser other than your spouse is listed and you want the title to be listed as "Joint Tenants With Right of Survivorship" (On death of one owner, title goes to surviving owner) CHECK HERE <input type="checkbox"/> . Otherwise, the title will be issued as "Tenants in Common" (On death of one owner, interest of deceased owner goes to his/her heirs or estate.)						1B. EXEMPTION NO.	
NOTE: IF THE VEHICLE IS TO BE USED AS A DAILY RENTAL OR LEASED VEHICLE, CHECK THIS BLOCK <input type="checkbox"/> . IF BLOCK IS CHECKED, COMPLETE AND ATTACH FORM MV-1L.						1C. PTA NO.	
C. MILEAGE INFORMATION	<input type="checkbox"/> REFLECTS THE AMOUNT OF MILEAGE IN EXCESS OF ITS MECHANICAL LIMITS		<input type="checkbox"/> IS NOT THE ACTUAL MILEAGE WARNING: ODOMETER DISCREPANCY		ODOMETER READING		2. TITLE FEE
	WARNING: FEDERAL AND STATE LAWS REQUIRE THAT YOU STATE THE MILEAGE IN CONNECTION WITH THE TRANSFER OF OWNERSHIP, FAILURE TO COMPLETE OR PROVIDING A FALSE STATEMENT MAY RESULT IN FINES AND/OR IMPRISONMENT.						3. LIEN FEE
D. LIEN INFORMATION	IF NO LIEN, CHECK <input type="checkbox"/> IS THIS AN ELY? (IF YES, FIN REQUIRED) <input type="checkbox"/> YES <input type="checkbox"/> NO		IF NO 2ND LIEN, CHECK <input type="checkbox"/> IS THIS AN ELY? (IF YES, FIN REQUIRED) <input type="checkbox"/> YES <input type="checkbox"/> NO		1ST LIENHOLDER FINANCIAL INSTITUTION NUMBER		4. REGISTRATION OR PROCESSING FEE
	2ND LIENHOLDER FINANCIAL INSTITUTION NUMBER		1ST LIENHOLDER NAME		2ND LIENHOLDER NAME		5. COUNTY FEE (See Note on Reverse.)
	STREET		CITY		STATE	ZIP CODE	6. DUPLICATE REG. FEE NO. OF CARDS
	CITY		STATE	ZIP CODE	CITY	STATE	ZIP CODE
E. VEHICLE TRADED	MAKE OF VEHICLE		VEHICLE IDENTIFICATION NUMBER (VIN)		MODEL YEAR		7. TRANSFER FEE
	BODY TYPE (SED, BUS, TK, ETC.)		CONDITION OF VEHICLE <input type="checkbox"/> GOOD <input type="checkbox"/> FAIR <input type="checkbox"/> POOR		FREE EXEMPT NUMBER AS ASSIGNED BY THE DEPARTMENT		8. INCREASE FEE
F. ADDITIONAL VEHICLE INFORMATION	PASSENGER, TAXI/BUS	<input type="checkbox"/> PASSENGER <input type="checkbox"/> TAXI <input type="checkbox"/> LIMOUSINE <input type="checkbox"/> SCHOOL BUS <input type="checkbox"/> MASS TRANSIT <input type="checkbox"/> OTHER BUS		SEATING CAPACITY		9. REPLACEMENT FEE	
	MOTORCYCLE MOTOR DRIVEN CYCLE, MOPED	CYLINDER CAPACITY 5000 OR LESS <input type="checkbox"/> YES <input type="checkbox"/> NO		BRAKE HORSEPOWER <input type="checkbox"/> 1.5 OR LESS <input type="checkbox"/> 1.5 TO 5.0 <input type="checkbox"/> OVER 5.0		10. TOTAL PAID (ADD 1 THRU 8) Send One Check in This Amount	
	MOTOR HOME	OPERABLE PEDALS <input type="checkbox"/> YES <input type="checkbox"/> NO		MAX DESIGN SPEED 25 MPH OR LESS <input type="checkbox"/> YES <input type="checkbox"/> NO			
	TRAILER & VEHICLES BELOW	AUTOMATIC TRANSMISSION <input type="checkbox"/> YES <input type="checkbox"/> NO		DESIGNED/ALTERED FOR ROAD USE <input type="checkbox"/> YES <input type="checkbox"/> NO			
	TRUCK TRUCK TRACTOR	CHASSIS MFR		BODY MAKE			
		NUMBER OF AXLES		REQ REGISTERED GROSS WT. (INCLUDING LOAD)			
G. APPLICATION FOR REGISTRATION	ORIGINAL PLATE - CHECK ONE <input type="checkbox"/> PLATE TO BE ISSUED BY DEPARTMENT (PROOF OF INSURANCE MUST BE ATTACHED.) <input type="checkbox"/> EXCHANGE PLATE TO BE ISSUED BY DEPARTMENT <input type="checkbox"/> TEMPORARY PLATE ISSUED BY FULL AGENT (Note: This plate will expire 90 days from date of issuance.)		<input type="checkbox"/> TRANSFER OF PREVIOUSLY ISSUED PLATE <input type="checkbox"/> TRANSFER & RENEWAL OF PLATE		<input type="checkbox"/> TRANSFER & REPLACEMENT OF PLATE		
	TEMP PLATE NO		PLATE NO		REASON FOR REPLACEMENT <input type="checkbox"/> LOST <input type="checkbox"/> DEFACED <input type="checkbox"/> STOLEN <input type="checkbox"/> NEVER RECEIVED (Lost n Mail) NOTE: If "NEVER RECEIVED" block is checked, applicant must complete Form MV-44		
	EXPIRES Month Year		TRANSFERRED FROM TITLE NO		VIN		
	SIGNATURE OF PERSON FROM WHOM PLATE IS BEING TRANSFERRED (IF OTHER THAN APPLICANT)		SIGN HERE		RELATIONSHIP TO APPLICANT		
	INSURANCE COMPANY NAME		NAIC NO		POLICY NO. (OR ATTACH BINDER)		POLICY EFFECTIVE DATE
	ISSUING AGENT INFORMATION		I CERTIFY THAT ON MONTH DAY YEAR I HAVE CHECKED TO DETERMINE THAT THE VEHICLE IS INSURED AND ISSUED TEMPORARY REGISTRATION TO THE ABOVE APPLICANT IN COMPLIANCE WITH ALL APPLICABLE PROVISIONS OF THE VEHICLE CODE AND DEPARTMENT REGULATIONS		ISSUING AGENT (PRINT NAME)		POLICY EXPIRATION DATE
				ISSUING AGENT SIGNATURE		AGENT NO	
						TELEPHONE NO	
I. NOTARIZATION	SUBSCRIBED AND SWORN TO BEFORE ME		MONTH	DAY	YEAR	I/WE CERTIFY THAT I/WE HAVE EXAMINED AND SIGNED THIS APPLICATION AFTER ITS COMPLETION. I/WE FURTHER CERTIFY THAT ALL STATEMENTS HEREIN ARE TRUE AND CORRECT AND MAKE APPLICATION FOR CERTIFICATE OF TITLE FOR THE VEHICLE DESCRIBED IN SECTION A. IF ANY EXEMPTION IS CLAIMED, THE PURCHASER FURTHER CERTIFIES THAT HE/SHE IS AUTHORIZED TO CLAIM THIS EXEMPTION. I/WE ACKNOWLEDGE THAT I/WE MAY LOSE MY/OUR OPERATING PRIVILEGE(S) OR VEHICLE REGISTRATION FOR FAILURE TO MAINTAIN FINANCIAL RESPONSIBILITY ON THE CURRENTLY REGISTERED VEHICLE FOR THE PERIOD OF REGISTRATION. I/WE ACKNOWLEDGE THAT I/WE MAY BE SUBJECT TO A FINE NOT EXCEEDING \$5,000 AND IMPRISONMENT OF NOT MORE THAN TWO YEARS FOR ANY FALSE STATEMENT THAT I/WE MAKE ON THIS APPLICATION.	
	SIGNATURE OF PERSON ADMINISTERING OATH		SIGNATURE OF PURCHASER OR AUTHORIZED SIGNER		SIGNATURE OF CO-PURCHASER OR AUTHORIZED SIGNER		TELEPHONE NO
		SIGN IN PRESENCE OF NOTARY				MESSENGER NO	

# Purchase Order

Date

PO Number:

5/7/2019

119861

Attention:

*complete*

Billing  
Address:

BOROUGH OF NORRISTOWN  
235 EAST AIRY STREET  
NORRISTOWN, PA 19401

KOCH 33 FORD  
3810 HECKTOWN ROAD  
EASTON, PA 18045

THE MUNICIPALITY OF NORRISTOWN REQUIRES THAT AN APPROVED PURCHASE ORDER BE ISSUED BEFORE AN ORDER FOR PRODUCT OR SERVICE CAN BE PLACED. THIS IS YOUR CONFIRMATION ONLY. PLEASE INCLUDE PURCHASE ORDER NUMBER ON YOUR INVOICE. TERMS ARE NET 30. THANK YOU.

Description	Purchase Unit	Quantity	Unit Price	Total
2019 Ford Expedition		1.00	<del>\$87,266.53</del>	\$87,266.53
Purchase Order Total:				\$87,266.53

Vendor ID MILHAM  
Vendor Name KOCH 33 FORD

119861  
5/7/2019

Item Description	Special Instructions	GL Code	Distribution Code	Total	Requisition Number
2019 Ford Expedition		447400	05-411-999	\$87,266.53	119861

Purchase Order Total: \$87,266.53



# CAPITAL IMPROVEMENT PLAN Project Request Form

DEPT:  
**Fire**

**Directions:** Please complete the following form FOR EACH PROJECT your department would like to submit for consideration for Capital Improvement Plan (CIP) Funds.

**Section 1 – Summary Information:**

Project Title: **Assistant Fire Chief Vehicle (Volunteer)**

Category	Plan Year (2017-2021)	Item	Replacement or New	Item Replaced
Facility Acquisition				
Renovations/Construction				
Vehicles/Equipment	2019	2019 Ford Expedition XL	Replacement	2014 Ford Expedition
Economic Development				
Vehicles/Equipment				
Technology/IT				
Other				

Provide a description of capital improvement project and expenditure justification.

**Currently the on duty Volunteer Assistant Chief utilize 2014 Ford Expedition.**

**Section 2 – Cost Estimates:** In order to maximize the cost effectiveness of CIP requests, all projects must be submitted with at least three (3) quotes from three (3) different vendors (not applicable for property acquisitions). \*If vendor participates in a state-approved procurement program (i.e. Costars), provide a copy of the procurement program vendor price quote.

**Municipal Bid Thresholds-2017**  
 \$0 to \$10,699 No formal bidding: no formal quotations required  
 \$10,700 to \$19,700 Three (3) telephonic/written quotations required  
 \$19,700 and greater Formal Bidding Process

Vendor 1	Vendor 2	Vendor 3
Keesh 33		
Cost \$ 57,206.69	Cost	Cost
Units	Units	Units
Total Cost \$ 0.00	Total Cost \$ 0.00	Total Cost \$ 0.00

**Section 3 – Additional Information:** Please attach any/all supplemental materials (i.e. maps, charts, calculations, tables, pictures, etc.) associated with this capital item/project upon submission to the Office of the Municipal Administrator.

Identify any potential additional cost associated with the purchase that could impact future general fund operating budgets (i.e. maintenance, annual fees, etc.)

**None**

If applicable, identify funding sources that should be considered to supplement CIP project funds (i.e. grants, contributions, etc.)

**None**

Thomas M. O'Donnell  
 Department Director/Manager

*[Signature]*

Municipal Administrator

March 12, 2019  
 Date

*3/14/19*

Date

Koch 33 Specialized Upfitters  
 3808 Hecktown Road,  
 Easton, PA 18045 US  
 cresh@koch33auto.com  
 www.koch33specializedupfitters.com



ADDRESS  
 Robert Romano  
 Municipality of Norristown  
 2019 Expedition

ESTIMATE 1693

DATE 02/13/2019

marked match to Car 2  
 No go light

ACTIVITY	QTY	RATE	AMOUNT
Headlight Flasher Sound Off Signal Select-A-Pattern Headlight Flasher, Solid State, 12V Isolation Model	1	43.74	43.74
mPower, Stud Mount Sound Off Signal mPower 4" Fascia Light w/ Stud Mount, Black Housing, Red/White. Mounted Behind the grille. White to come on with Scene.	2	111.78	223.56
54" mPower Bar, Dual Color SoundOff Signal 54" mPower Light Bar, Dual Color, Red/White all around. White to come on with Scene and will be Full 360 Scene.	1	2,401.88	2,401.88
mPower, Stud Mount Sound Off Signal mPower 4" Fascia Light w/ Stud Mount, Black Housing, Red/White. Mounted in Fog Light Area. White to come on with Scene.	2	111.78	223.56
Emitter Microdash Preemption Traffic Signal Strobe. Mounted on Overhead.	1	196.00	196.00
Sales Whelen 60" Runners, Red/White. White to function as ground scene lighting	2	819.00	1,638.00
mPower, Stud Mount Sound Off Signal mPower 4" Fascia Light w/ Stud Mount, Black Housing, Red/White. Rear Quarter Window, center at bottom.	2	111.78	223.56
mPower, Stud Mount Sound Off Signal mPower 4" Fascia Light w/ Stud Mount, Black Housing, Red/White. Rear Quarter Window, Top Left and Top Right.	4	111.78	447.12
Universal Undercover Sound Off Signal Universal Undercover Red LED Insert. Mounted in Taillamps.	2	69.12	138.24
mPower Screw Mount SoundOff Signal 4" mPower Screw Mount, Red. Mounted in hatch only on when the Hatch is open.	2	111.78	223.56

Estimate valid for 60 days from quote date. Koch 33 Specialized Upfitters cannot guarantee any transferred or customer supplied equipment. Koch 33 Specialized Upfitters is not responsible for any omissions or errors. Please review quote. Koch 33 Specialized Upfitters Warranty - 1 Year Labor, Most Parts - 5 Years. Contact Koch 33 Specialized Upfitters to schedule Warranty Work.

ACTIVITY	QTY	RATE	AMOUNT
<b>nFORCE Tri Color Traffic Advisor</b> SoundOff Signal 6 Module nFORCE LED Tri-Color Traffic Advisor. Red/Amber/White Lightheads. Amber to act as a secondary turn signal and arrowstick. White to only come on in reverse. Light will automatically turn off when hatch is opened.	1	639.90	639.90
<b>mPower, Stud Mount</b> Sound Off Signal mPower 4" Fascia Light w/ Stud Mount, Black Housing, White. To be mounted below rear bumper hidden from view. White steady on for ground lighting on same switch as Rocker Lighting (wired to switch mounted on command box).	3	111.78	335.34
<b>mPower, Stud Mount</b> Sound Off Signal mPower 4" Fascia Light w/ Stud Mount, Black Housing, White. Mounted on Rear Hatch, 3 facing into command box area, 3 facing down with 2 separate switches on command box.	6	111.78	670.68
<b>Sales</b> Rockland Command Box, provisions for two (2) 12V posts + & - on the command box.	1	7,000.00	7,000.00
<b>Sales</b> 5000 Watt Inverter. Mounted on Command Box.	1	550.00	550.00
<b>Sales</b> Time and Materials for the installation of 2 radios, mounted on the command box.	1	366.00	366.00
<b>SoundOff Signal bluePRINT, Advanced</b> Sound Off Signal bluePRINT Package #ENGKTGD001. Includes Central Controller, Control Panel, Siren Speakers, and Wiring Harnesses. Cruise Mode, Front Wall of White/Flood Feature, Left T/A when driver side door opens with emergency lights	1	1,245.79	1,245.79
<b>GJ 17 Super Duty Sloped Front Console</b> Gamber Johnson Universal Sloped Front Console 7160-0896, 29" Top Plate 7160-0085, Leg Kit 7160-0084, Cupholder 7160-0846, Armrest 7160-0524 and Equipment Faceplates	1	774.00	774.00
<b>Kussmaul Auto Eject Battery Charger</b> Kussmaul Auto Eject Battery Charger	1	1,069.00	1,069.00
<b>HINT Display Holder</b> HINT Display Holder for Patrol PC	1	83.58	83.58
<b>HINT Tablet Mount</b> HINT Tablet/Modular Mount with Single Telescopic Post for Display/Tablet only including G.R.I.P. Tilt/Swivel for Ford Expedition	1	465.26	465.26
<b>PANORAMA antenna</b> Panorama ALL-IN-ONE covert antenna	1	526.68	526.68
<b>Sales</b> 2nd Battery Setup with Battery Isolator	1	1,198.90	1,198.90
<b>Sales</b> Exhaust System Components	1	237.18	237.18
<b>Sales</b> Tiger Tough Seat Covers, Both Front Buckets with Norristown FD Logo	1	515.00	515.00

Estimate valid for 60 days from quote date. Koch 33 Specialized Upfitters cannot guarantee any transferred or customer supplied equipment. Koch 33 Specialized Upfitters is not responsible for any omissions or errors. Please review quote. Koch 33 Specialized Upfitters Warranty - 1 Year Labor, Most Parts - 5 Years. Contact Koch 33 Specialized Upfitters to schedule Warranty Work.

ACTIVITY	QTY	RATE	AMOUNT
1 Extra Key - cut and programmed Extra Key, Cut and Programmed.	1	150.00	150.00
Misc Shop Supplies (Wires, Connectors, etc.)	1	175.00	175.00
Shipping Freight Charges	1	500.00	500.00
<b>Labor</b> Labor to Install Quoted Items and Customer Supplied Items	82.50	72.00	5,940.00
<b>Sales</b> 2019 Expedition as spec'd.	1	39,065.00	39,065.00

**TOTAL \$67,266.53**

Accepted By

Accepted Date

Estimate valid for 60 days from quote date. Koch 33 Specialized Upfitters cannot guarantee any transferred or customer supplied equipment. Koch 33 Specialized Upfitters is not responsible for any omissions or errors. Please review quote. Koch 33 Specialized Upfitters Warranty - 1 Year Labor, Most Parts - 5 Years. Contact Koch 33 Specialized Upfitters to schedule Warranty Work.

# INVOICE

**KOCH 33 FORD**  
**3810 HECKTOWN ROAD**  
**EASTON PA 18045**

Payment Due Within  
 30 Days From Receipt of  
 This Order. **12/20/19**

CUST# 621248

## RETAIL PURCHASE AGREEMENT

Purchaser's Name(s): **BOROUGH OF NORRISTOWN**

Deal Number: **225502**

Address: **235 E AIRY ST NORRISTOWN, PA 19401-5003**

Date: **11/20/2019**

Telephone (1): \_\_\_\_\_ Telephone (2): \_\_\_\_\_

County: \_\_\_\_\_

DOB: \_\_\_\_\_

E-mail: \_\_\_\_\_ D.L./I.D.#: \_\_\_\_\_ Issuing State: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

The above information has been requested so that we may verify your identity. By signing below, you represent that you are at least 18 years of age and have authority to enter into this Agreement. The Odometer Reading for the Vehicle you are purchasing is accurate unless indicated otherwise. Please refer to the Federal Mileage Statement for full disclosure.

YEAR <b>2019</b>	MAKE <b>FORD</b>	MODEL <b>EXPEDITION</b>	COLOR <b>RACE RED</b>	STOCK NO. <b>U1431</b>
VIN/SERIAL NO. <b>1FMJU1GT4KEA59486</b>		ODOMETER READING <input type="checkbox"/> Not Accurate <b>12</b>	SALESPERSON <b>KYLE WISMER</b>	
THE VEHICLE IS: <input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED		PRIOR USE DISCLOSURE: <input type="checkbox"/> DEMONSTRATOR <input type="checkbox"/> EXECUTIVE <input type="checkbox"/> PRIOR LEASE <input type="checkbox"/> PRIOR RENTAL <input type="checkbox"/> OTHER		

<b>WARRANTY STATEMENT</b>		CASH PRICE OF VEHICLE	<b>67266.53</b>
Any warranties by a manufacturer or supplier other than our Dealership are theirs, not ours, and only such manufacturer or supplier shall be liable for performance under such warranties. We neither assume nor authorize any other person to assume for us any liability in connection with the sale of the Vehicle and the related goods and services. If we enter into a service contract with you at the time of, or within 90 days of, the date of this transaction, we may not limit or modify the implied warranties. <b>CONTRACTUAL DISCLOSURE STATEMENT (USED VEHICLES ONLY)</b> The information you see on the window form for this Vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale. <b>Traducción española: Ver el dorso.</b>		OTHER GOODS/SERVICES:	<del>XXXXXX</del>
<input type="checkbox"/> AS-IS: THIS MOTOR VEHICLE IS SOLD AS-IS WITHOUT ANY WARRANTY EITHER EXPRESS OR IMPLIED. THE PURCHASER WILL BEAR THE ENTIRE EXPENSE OF REPAIRING OR CORRECTING ANY DEFECTS THAT PRESENTLY EXIST OR THAT MAY OCCUR IN THE VEHICLE. We expressly disclaim all express or implied warranties, including any implied warranties of merchantability or fitness for a particular purpose.		N/A	N/A
<input type="checkbox"/> Our Used Vehicle Limited Warranty Applies. A copy will be provided with this Agreement. Any implied warranties apply for the duration of the Limited Warranty. We hereby disclaim any other express warranties.		N/A	N/A
<input checked="" type="checkbox"/> Manufacturer's Limited Warranty Applies. We will provide a copy of the Manufacturer's Limited Warranty to you or instruct you on how to obtain a copy.		N/A	N/A
<b>TRADE-IN VEHICLE INFORMATION</b>		TOTAL SELLING PRICE	<b>67266.53</b>
Year: <b>N/A</b>	Make: _____	Model: _____	Color: _____
VIN/Serial No: <b>N/A</b>	Odometer Reading: <input type="checkbox"/> Not Accurate		
Trade-In Allowance: <b>N/A</b>	Balance Owed & Lienholder: <b>N/A</b>		
<input type="checkbox"/> DEPOSIT/ <input type="checkbox"/> DOWN PAYMENT: The sum of \$ <b>N/A</b> was received from you as a Deposit/Down Payment. It is fully refundable, except as set forth in the section titled "Our Right to Keep Your Deposit/Down Payment". In the case of a Deposit, we will refrain from selling the vehicle for _____ days. <b>X</b>		SUBTOTAL - TAXABLE PRICE	<b>67266.53</b>
<b>OTHER MATERIAL UNDERSTANDINGS AND INTEGRATED DOCUMENTS</b>		SALES TAX	<b>N/A</b>
<input type="checkbox"/> IF THE BOX IS MARKED, PLEASE SEE THE DELIVERY CONFIRMATION		PLUS BALANCE OWED ON TRADE-IN	<b>N/A</b>
*DOCUMENT PREPARATION FEE: This Fee is charged to compensate the Dealership for the preparation and completion of documents required to register and license the Vehicle; collection and submission of taxes payable by you; and preparation of any other information associated with titling and registration of the Vehicle. This is NOT a state mandated fee.		DOCUMENT PREPARATION FEE*	<b>N/A</b>
		TOTAL DUE	<b>67266.53</b>
		LESS TRADE-IN ALLOWANCE	<b>N/A</b>
		LESS DEPOSIT/DOWN PAYMENT	<b>N/A</b>
		LESS TRADE DIFFERENCE	<b>N/A</b>
		AMOUNT TO BE FINANCED	<b>67266.53</b>

This Agreement and any documents which are a part of this transaction or incorporated herein comprise the entire agreement affecting this Retail Purchase Agreement and no other agreement or understanding of any nature concerning the same has been made or entered into or will be recognized. I have read all of the terms and conditions of this Agreement, and agree to them as if they were printed above my signature. I further acknowledge receipt of a copy of this Agreement. This Agreement is not binding upon either the Dealership or the Purchaser until signed by an Authorized Dealership Representative. YOU, THE PURCHASER, MAY CANCEL THIS AGREEMENT AND RECEIVE A FULL REFUND ANY TIME BEFORE RECEIPT OF A COPY OF THIS AGREEMENT SIGNED BY AN AUTHORIZED DEALERSHIP REPRESENTATIVE BY GIVING WRITTEN NOTICE OF CANCELLATION TO THE DEALERSHIP.

Purchaser: \_\_\_\_\_ **11/20/2019**

Accepted by Authorized Dealership Representative: \_\_\_\_\_ **11/20/2019**

Purchaser: **N/A** \_\_\_\_\_ **N/A**

Dealer: **CAE**

53496\*1\*MFTS-FI  
 CATALOG #866306

**11/20/2019 09:50 am**  
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# OPTIONAL PRODUCT DISCLOSURE

11/20/19

KOCH '33 FORD Contract Date \_\_\_\_\_

(Dealer Name) 3910 HECKTOWN ROAD EASTON PA 18045

(Dealer Address) BOROUGH OF NORRISTOWN (City) (State) (Zip Code)

(Customer Name) FORD EXPEDITION

Re: Contract to Purchase (Make) YFMJU1GT4KEA59486 (Model) \_\_\_\_\_  
or Lease (VIN #) (Contract Number) \_\_\_\_\_

We offer the following products in connection with your purchase or lease of a motor vehicle:

- Service Contract
- Extended Warranty Agreement
- Debt Cancellation Agreement
- Debt Suspension Agreement
- Credit Life Insurance
- Credit Disability Insurance
- Other: THEFT / TIRE & WHEEL
- Other: PROTECT ALL / KEY REP
- Other: \_\_\_\_\_

You are not required to purchase any of these products. Any purchase is voluntary and is not required to receive an installment sale contract or lease or obtain credit.

By signing below, you acknowledge that: (1) we gave you the above disclosure verbally and in writing prior to execution by you or by us of the installment sale contract or lease identified above (the "Contract"); and (2) you received this written disclosure and an unexecuted copy of the Contract at the same time.

Signature of Customer

Date

11/20/19

Signature of Co-Customer

Date

No. J 2002 702

AVC 27- VAC -27-3

MV-1 (12-16)				H. TAX/FEE		
A. VEHICLE DESCRIPTION	MAKE OF VEHICLE	VEHICLE IDENTIFICATION NUMBER (VIN) IF TRACING REQUIRED, TAPE SECURELY TO REVERSE SIDE OF THIS COPY	BODY TYPE (BDN, TK, BUS, ETC.)	MODEL YEAR	PURCHASE PRICE (See Note on Reverse)	
	GROSS VEHICLE WT RATING	FUEL TYPE: <input type="checkbox"/> GASOLINE <input type="checkbox"/> DIESEL <input type="checkbox"/> PROPANE <input type="checkbox"/> NATURAL GAS <input type="checkbox"/> HYBRID <input type="checkbox"/> ELECTRIC <input type="checkbox"/> OTHER	AUTHORIZED NOTARY PUBLIC OR CERTIFIED INSPECTION MECHANIC (PRINT NAME)		LESS TRADE-IN	
CHECK THE APPROPRIATE BLOCK IF THE VEHICLE IS TO BE USED OR WAS FORMERLY USED AS A TAXI OR A POLICE VEHICLE (IF APPLICABLE) <input type="checkbox"/> I certify that I have verified that a legitimate trading cannot be secured and that the above VIN and vehicle weight information listed here and in Section F are correct					TAXABLE AMOUNT	
B. APPLICANT INFORMATION	LAST NAME (OR FULL BUSINESS NAME)	FIRST NAME	MIDDLE NAME	PA DL/PHOTO ID# OR BUS. ID#	DATE OF BIRTH	
	CO-PURCHASER LAST NAME	FIRST NAME	MIDDLE NAME	PA DL/PHOTO ID#	DATE OF BIRTH	
	STREET	DATE ACQUIRED/PURCHASED		COUNTY CODE		
	CITY	STATE	ZIP CODE	DEALER'S NUMBER (IF APPLICABLE)	REFER TO COUNTY CODES LISTING ON REVERSE SIDE OF YELLOW COPY	
NOTE: If a co-purchaser other than your spouse is listed and you want the title to be listed as "Joint Tenants With Right of Survivorship" (On death of one owner, title goes to surviving owner) CHECK HERE <input type="checkbox"/> Otherwise, the title will be issued as "Tenants in Common" (On death of one owner, interest of deceased owner goes to his/her heirs or estate.)					1. SALES TAX DUE	
NOTE: IF THE VEHICLE IS TO BE USED AS A DAILY RENTAL OR LEASED VEHICLE, CHECK THIS BLOCK <input type="checkbox"/> IF BLOCK IS CHECKED, COMPLETE AND ATTACH FORM MV-1L					1A. EXEMPTION REASON CODE (must be a number from 1 to 20 or 0)	
C. MILEAGE INFORMATION	<input type="checkbox"/> REFLECTS THE AMOUNT OF MILEAGE IN EXCESS OF ITS MECHANICAL LIMITS		<input type="checkbox"/> IS NOT THE ACTUAL MILEAGE		ODOMETER READING	
	WARNING: FEDERAL AND STATE LAWS REQUIRE THAT YOU STATE THE MILEAGE IN CONNECTION WITH THE TRANSFER OF OWNERSHIP. FAILURE TO COMPLETE OR PROVIDING A FALSE STATEMENT MAY RESULT IN FINES AND/OR IMPRISONMENT.		WARNING: ODOMETER DISCREPANCY		TENTHS	
D. LIEN INFORMATION	IF NO LIEN, CHECK <input type="checkbox"/> IS THIS AN ELT? (IF YES, FIN REQUIRED) <input type="checkbox"/> YES <input type="checkbox"/> NO		IF NO 2ND LIEN, CHECK <input type="checkbox"/> IS THIS AN ELT? (IF YES, FIN REQUIRED) <input type="checkbox"/> YES <input type="checkbox"/> NO			
	1ST LIENHOLDER FINANCIAL INSTITUTION NUMBER		2ND LIENHOLDER FINANCIAL INSTITUTION NUMBER			
	1ST LIENHOLDER NAME		2ND LIENHOLDER NAME			
	STREET		STREET			
CITY		STATE	ZIP CODE	CITY	STATE	
E. VEHICLE TRADED	MAKE OF VEHICLE	VEHICLE IDENTIFICATION NUMBER (VIN)	MODEL YEAR			
	BODY TYPE (BDN, BUS, TK, ETC.)	CONDITION OF VEHICLE <input type="checkbox"/> GOOD <input type="checkbox"/> FAIR <input type="checkbox"/> POOR				
F. ADDITIONAL VEHICLE INFORMATION	PASSENGER, TAXI/BUS	<input type="checkbox"/> PASSENGER <input type="checkbox"/> TAXI <input type="checkbox"/> LIMOUSINE <input type="checkbox"/> SCHOOL BUS <input type="checkbox"/> MASS TRANSIT <input type="checkbox"/> OTHER BUS			SEATING CAPACITY	
	MOTORCYCLE, MOTOR DRIVEN CYCLE, MOPED	CYLINDER CAPACITY 50CC OR LESS <input type="checkbox"/> YES <input type="checkbox"/> NO		BRAKE HORSEPOWER <input type="checkbox"/> 1.5 OR LESS <input type="checkbox"/> 1.5 TO 5.0 <input type="checkbox"/> OVER 5.0		
		OPERABLE PEDALS <input type="checkbox"/> YES <input type="checkbox"/> NO		MAX DESIGN SPEED 25 MPH OR LESS <input type="checkbox"/> YES <input type="checkbox"/> NO		
	MOTOR HOME	CHASSIS MFR		BODY MAKE		
	TRAILER & VEHICLES BELOW	NUMBER OF AXLES		REQ REGISTERED GROSS WT (INCLUDING LOAD)		
	TRUCK, TRUCK TRACTOR	GUM OF GAWB'S		UNLADEN WT (EMPTY)		
G. APPLICATION FOR REGISTRATION	ORIGINAL PLATE - CHECK ONE <input type="checkbox"/> PLATE TO BE ISSUED BY DEPARTMENT (PROOF OF INSURANCE MUST BE ATTACHED.) <input type="checkbox"/> EXCHANGE PLATE TO BE ISSUED BY DEPARTMENT <input type="checkbox"/> TEMPORARY PLATE ISSUED BY FULL AGENT (Note: This plate will expire 90 days from date of issuance.)		<input type="checkbox"/> TRANSFER OF PREVIOUSLY ISSUED PLATE <input type="checkbox"/> TRANSFER & RENEWAL OF PLATE <input type="checkbox"/> TRANSFER & REPLACEMENT OF PLATE		10. TOTAL PAID (ADD 1 THRU 8) Send One Check in This Amount	
	PLATE NO		REASON FOR REPLACEMENT <input type="checkbox"/> LOST <input type="checkbox"/> DEPARED <input type="checkbox"/> STOLEN <input type="checkbox"/> NEVER RECEIVED (Lost in Mail)			
	EXPIRES Month Year		NOTE: IF 'NEVER RECEIVED' block is checked, applicant must complete Form MV-4e			
	TRANSFERRED FROM TITLE NO		VIN			
	SIGNATURE OF PERSON FROM WHOM PLATE IS BEING TRANSFERRED (IF OTHER THAN APPLICANT)		SIGN HERE		RELATIONSHIP TO APPLICANT	
	TEMP PLATE NO					
INSURANCE COMPANY NAME		NAIC NO	POLICY NO (OR ATTACH BINDER)	POLICY EFFECTIVE DATE	POLICY EXPIRATION DATE	
ISSUING AGENT INFORMATION		I CERTIFY THAT ON MONTH DAY YEAR I HAVE CHECKED TO DETERMINE THAT THE VEHICLE IS INSURED AND ISSUED TEMPORARY REGISTRATION TO THE ABOVE APPLICANT, IN COMPLIANCE WITH ALL APPLICABLE PROVISIONS OF THE VEHICLE CODE AND DEPARTMENT REGULATIONS		ISSUING AGENT (PRINT NAME)		
		ISSUING AGENT SIGNATURE		AGENT NO		
				TELEPHONE NO		
I. NOTARIZATION	SUBSCRIBED AND SWORN TO BEFORE ME		MONTH	DAY	YEAR	
	SIGNATURE OF PERSON ADMINISTERING OATH					
SIGN IN PRESENCE OF NOTARY		I/WE CERTIFY THAT I/WE HAVE EXAMINED AND SIGNED THIS APPLICATION AFTER ITS COMPLETION I/WE FURTHER CERTIFY THAT ALL STATEMENTS HEREIN ARE TRUE AND CORRECT AND MAKE APPLICATION FOR CERTIFICATE OF TITLE FOR THE VEHICLE DESCRIBED IN SECTION A IF ANY EXEMPTION IS CLAIMED, THE PURCHASER FURTHER CERTIFIES THAT HE/SHE IS AUTHORIZED TO CLAIM THE EXEMPTION, I/WE ACKNOWLEDGE THAT I/WE MAY LOSE MY/OUR OPERATING PRIVILEGE(S) OR VEHICLE REGISTRATION FOR FAILURE TO MAINTAIN FINANCIAL RESPONSIBILITY ON THE CURRENTLY REGISTERED VEHICLE FOR THE PERIOD OF REGISTRATION, I/WE ACKNOWLEDGE THAT I/WE MAY BE SUBJECT TO A FINE NOT EXCEEDING \$5000 AND IMPRISONMENT OF NOT MORE THAN TWO YEARS FOR ANY FALSE STATEMENT THAT I/WE MAKE ON THIS APPLICATION			Signature of Purchaser or Authorized Signer	
		Signature of Co-Purchaser/Title of Authorized Signer			TELEPHONE NO	
					MEMBER NO.	



