

**MUNICIPALITY OF NORRISTOWN**  
A HOME RULE MUNICIPALITY  
MONTGOMERY COUNTY, PENNSYLVANIA

**RESOLUTION NO. 22-52 of 2022**

**A RESOLUTION OF THE COUNCIL OF THE MUNICIPALITY OF NORRISTOWN AUTHORIZING A PURCHASE IN THE AMOUNT OF \$203,926.37 FROM LYONS RECREATION FOR THE PURCHASE OF EQUIPMENT TO UPGRADE BARTASH AND MCCANN PARKS.**

**WHEREAS**, under §4-35 of the Administrative Code the Municipality is permitted to enter into contracts for purchases pursuant to the thresholds in the Administrative Code as amended from time to time and set forth in the Pennsylvania Department of Labor & Industry Bulletin; and

**WHEREAS**, under §4-35 all contracts for purchases in excess of **\$21,900** must be awarded to the lowest responsible bidder after due advertising unless the contract does not require competitive bidding because **OF PURCHASEING THROUGH THE COSTARS PROGRAM**; and

**WHEREAS**, under §4-35 the Director of Finance has certified to the Municipal Administrator that sufficient unencumbered funds are available for the purchase as authorized by the budget; and

**WHEREAS**, under §4-35 all contracts in excess of **\$20,600** must be in writing and must be awarded by Municipal Council and executed by the Municipal Administrator; and

**WHEREAS**, the Municipal Solicitor has reviewed all relevant purchase and contract documents;

**NOW THEREFORE BE IT RESOLVED** that the Council of the Municipality of Norristown hereby approves the purchase as being in the best interests of the Municipality and authorizes the Municipality to enter into **THE PURCHASE OF PLAYGROUND EQUIPMENT with LYONS RECREATION** as attached hereto as Exhibit A; **AND BE IT FURTHER RESOLVED** that the Municipal Administrator and the Director of Finance, or their designees, are authorized to take all necessary actions to complete the purchase including execution of the Agreement and any related documents.

**RESOLVED** this 16<sup>TH</sup> day of August, 2022.

**Municipality of Norristown  
Municipal Council**

By: \_\_\_\_\_

Thomas Lepera  
Council President

Attest \_\_\_\_\_

Crandall O. Jones  
Municipal Administrator/Secretary